







By EIERAN CROWLEY

A Bruns teen desperate for cash to pay his crack dealer stabbed his mother to death and then artipped her body to make it look. Bks an intruder had raped and killed her, police said yesterday.

This is a new one on me — that someons would degrade their mother to that degree," said \$gt. Frank Viggiano of the Laconia Avenue stationhouse.

stationhouse.
Howe Burton, M. of Kantohester Road, was charged with second degree morter and weapons possession in the Tuesday stabling of his mother, Kantah, poirce



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Addict mom beats & robs son

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19 Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him."

John 19:1–17



⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him."



⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.



¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."



From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.



¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified. So they took Jesus,



¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.



The Humiliation of An Innocent Man

- Pilate says "I find no guilt in him", yet still hands him over to be flogged.
- He is scourged by the Romans, and further beaten by the people.
- His royalty and divinity are mocked with purple robes, and a crown of thorns.
- Isaiah prophecies that Jesus would be beaten so badly as to be almost unrecognizable (Isaiah 52:14)
- "behold the man!" A phrase of mockery "Is this really someone to be taken seriously as a king or a God?"





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Truth on Trial

- The religious leaders have used mob mentality to force Pilate into a corner, and he is afraid!
- His focus is on showing his authority.
- Pilate is looking for a loophole. Does not want to be seen giving in to the demands of the Jews, to show he's in control, but without causing a full scale riot.
- It's become a referendum on truth and authority, and Pilate is losing on both fronts.
- But you cannot sit on the fence with Jesus there are only two sides

Who is your King?

- "Shall I crucify your King" Thinks he's found the loophole and is goading them.
- "We have no king but Ceasar" Vote against their own principles and best interests. They choose a wicked and oppressive leader over their messiah.
- Though Jesus is entirely innocent and could have stopped it at any point he chose to surrender.
- Jesus' focus wasn't on personal vindication but achieving redemption for humanity.



